

**City of Walton**  
**City Council Meeting Agenda**  
**November 14, 2023 at 7:00 p.m.**  
**Walton Senior Center**  
**In-Person Meeting**  
**Physical Address: 44 N Main St, Walton, KY 41094**

**Call to Order**

**Invocation/Pledge**

**Roll Call**

Rose Beach \_\_\_\_\_ Amy Long \_\_\_\_\_ Terri Courtney \_\_\_\_\_

Sherry Gaskill \_\_\_\_\_ Dan Martin \_\_\_\_\_ Matt Brown \_\_\_\_\_

**Announcements**

- November 23 & 24, City Hall will be closed for Thanksgiving
- December 1, Christmas on Main
- December 5, Caucus Meeting 6:30 pm Council Chambers, City Hall
- No Events Planning Meeting in December
- December 12, Council Meeting 7:00 pm Senior Center

**Approval of Agenda**

**Approval of Minutes**

- October 3, Caucus Meeting
- October 10, Council Meeting

**Citizens Comments**

- Recognition of K-9 Mike
- Sheriff's Department: Lt. Matt Sauerbeck
- Fire Department: Chief Joey Vest
- Cardinal Engineering: Matt Bogen

1. **ORDINANCE 2023-11 First Reading** AN ORDINANCE OF THE CITY OF WALTON, KENTUCKY, AMENDING SECTION 50.41(E) OF THE CITY OF WALTON CODE OF ORDINANCES, IN ORDER TO REVISE THE PROCEDURES FOR WATER AND SEWER BILLING.
  
2. **ORDINANCE 2023-12 First Reading** AN ORDINANCE OF THE CITY OF WALTON, KENTUCKY, AMENDING SECTION 92.03 OF THE CITY OF WALTON CODE OF ORDINANCES, IN ORDER TO REVISE THE PROVISIONS PERTAINING TO THE ADOPTION AND ENFORCEMENT OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE.

3. **RESOLUTION NO. 2023-07** A RESOLUTION OF THE CITY OF WALTON, KENTUCKY, AUTHORIZING AND DIRECTING THE MAYOR AND CITY CLERK TO APPLY FOR A PIECE OF UNITED STATES ARMY OWNED COMBAT EQUIPMENT TO BE USED FOR STATIC DISPLAY PURPOSES AT THE CITY'S VETERAN'S MEMORIAL.

**Council comments**

**Mayor comments**

**Adjourn**