



"The Place to Be"

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[www.cityofwalton.org](http://www.cityofwalton.org)

**CITY OF WALTON**  
40 N. MAIN ST  
WALTON, KY 41094  
PH: 859-485-4383 FAX: 859-485-9710  
[www.cityofwalton.org](http://www.cityofwalton.org)

Today's Date: \_\_\_\_\_ Account #: \_\_\_\_\_  
Name on Account: \_\_\_\_\_  
Service Address: \_\_\_\_\_  
Billing Address (if different than service address): \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Primary Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_  
Applicant's Photo ID#: \_\_\_\_\_ Rent: \_\_\_\_\_ Own: \_\_\_\_\_  
Email: \_\_\_\_\_  
Swimming pool: Yes \_\_\_\_\_ No \_\_\_\_\_

Signature: \_\_\_\_\_

**WATERWORKS**

Water Charges: \_\_\_\_\_  
Service Deposit: \_\_\_\_\_  
Water Tap: \_\_\_\_\_  
Meter Installation: \_\_\_\_\_  
Miscellaneous Water: \_\_\_\_\_  
  
Total \_\_\_\_\_

**SEWER**

Sewer Charges: \_\_\_\_\_  
Sewer Tap: \_\_\_\_\_  
Miscellaneous Sewer: \_\_\_\_\_  
  
Total \_\_\_\_\_

Total Paid \$ \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_