

**City of Walton**  
**City Council Meeting Agenda**  
**March 12, 2024 at 7:00 p.m.**  
**Walton Senior Center**

**Physical Address: 44 N Main St, Walton, KY 41094**

**In Person Meeting with Zoom Link:**

<https://us02web.zoom.us/j/84692492736?pwd=NFRLRFZzcmM3QzRwcXVQaTFURDQydzo9>

**Meeting ID: 846 9249 2736**

**Passcode: 782941**

**Call to Order**

**Invocation/Pledge**

**Roll Call**

Rose Beach \_\_\_\_\_ Amy Long \_\_\_\_\_ Terri Courtney \_\_\_\_\_

Sherry Gaskill \_\_\_\_\_ Dan Martin \_\_\_\_\_ Matt Brown \_\_\_\_\_

**Announcements**

- March 23, City Easter Egg Hunt at Walton Park
- April 2, Caucus Meeting 6:30 pm Council Chambers at City Hall
- April 9, Events Planning Meeting 6:15 pm Senior Center
- April 9, Council Meeting 7:00 pm Senior Center

**Approval of Agenda**

**Approval of Minutes**

- February 6, Caucus Meeting
- February 13, Council Meeting

**Citizens Comments**

- Special Recognitions, proclamations and other words from Mayor Brown
  - Sheriff's Department: Major Bill Mark
  - Fire Department: Chief Joey Vest
  - Cardinal Engineering: Matt Bogen
1. **Ordinance 2024-02 First Reading** AN ORDINANCE OF THE CITY OF WALTON, KENTUCKY, CREATING A NEW SECTION OF CHAPTER 36 OF THE CITY OF WALTON CODE OF ORDINANCES IN ORDER TO ADOPT A POLICY FOR THE USE OF CITY CREDIT CARDS BY CITY EMPLOYEES, OFFICERS AND ELECTED OFFICIALS.
  2. **MUNICIPAL ORDER NO. 2024-03** A MUNICIPAL ORDER REAPPOINTING AND APPROVING DAN MARTIN TO THE BOARD OF DIRECTORS OF THE CITY OF WALTON ECONOMIC DEVELOPMENT AUTHORITY, INC. FOR A NEW FOUR (4) YEAR TERM TO EXPIRE ON DECEMBER 31, 2027.

3. **RESOLUTION NO. 2024-02** AUTHORIZING PARTICIPATION IN THE "KENTUCKY LEAGUE OF CITIES INVESTMENT POOL PLUS"
4. **RESOLUTION NO. 2024-03**  
A RESOLUTION OF THE CITY OF WALTON, KENTUCKY ADOPTING THE NORTHERN KENTUCKY REGIONAL HAZARD MITIGATION PLAN, 2024

**Council comments**

**Mayor comments**

**Adjourn**