

# CITY OF WALTON, KENTUCKY ORDINANCE NO. 2025-11

AN ORDINANCE OF THE CITY OF WALTON, KENTUCKY, AWARDING AN EXCLUSIVE FRANCHISE TO RUMPKE OF KENTUCKY, INC. FOR THE RIGHT AND PRIVILEGE OF COLLECTING GARBAGE FROM RESIDENTIAL DWELLINGS IN THE CITY OF WALTON, AND PROVIDING PENALTIES FOR VIOLATIONS OF THE EXCLUSIVE FRANCHISE.

**WHEREAS**, the City Council of the City of Walton, Kentucky has heretofore advertised for bids for a franchise for the exclusive right and privilege of entering in and upon the streets and public ways of the City of Walton for the collection, hauling away and disposing of garbage, trash and refuse from residential dwellings, including multiunit dwellings; and,

WHEREAS, bids for said exclusive franchise have been received and reviewed by the City Council of the City of Walton.

**NOW THEREFORE, BE IT ORDAINED** BY THE CITY COUNCIL OF THE CITY OF WALTON, KENTUCKY AS FOLLOWS:

#### **SECTION ONE**

SERVICE OPTION TWO of the bid of Rumpke of Kentucky, Inc. for the exclusive right and privilege of entering in and upon the streets and public ways of the City of Walton for the collection, hauling away and disposing of garbage, trash and refuse from residential dwellings, including multiunit dwellings, is hereby declared to be and accepted as the most desirable and advantageous bid from the standpoint of value and service to the citizens of Walton, and an exclusive Franchise is hereby granted to Rumpke of Kentucky, Inc. for a period of two (2) years beginning July 1, 2025, and ending June 30, 2027.

#### **SECTION TWO**

The City of Walton has the option of extending the Franchise for an additional two (2) years, from July 1, 2027 through June 30, 2029. The two-year option term may

be exercised at the sole and exclusive discretion of the City.

### **SECTION THREE**

The bid submitted by Rumpke of Kentucky, Inc. is attached hereto and incorporated herein by reference as Exhibit "A", which is made an integral part of this Ordinance. The Franchise granted hereunder shall be exercised, conducted and operated in accordance with the terms and provisions of this Ordinance and Exhibit "A", and a Franchise Agreement shall be executed by the Parties accordingly. The Mayor of the City of Walton is hereby authorized and directed to execute the Franchise Agreement on behalf of the City.

#### **SECTION FOUR**

During the term of this exclusive Franchise or any renewal thereof, it shall be unlawful for any person, firm or corporation other than Rumpke of Kentucky, Inc. to enter in and upon the streets and other public ways of the City for the purpose of collecting, hauling away and disposing of garbage, trash and refuse from residential dwellings, including multi-unit dwellings, in violation of the exclusive Franchise granted herein, pursuant to Section 51.01 of the Walton Code of Ordinances.

#### **SECTION FIVE**

Each separate act of collection in violation of Section Four of this Ordinance is hereby classified as a civil offense for which a maximum civil penalty of One Thousand Dollars (\$1,000.00) may be imposed for each separate violation.

#### **SECTION SIX**

This Ordinance shall take effect and shall be in full force on July 1, 2025.

#### **SECTION SEVEN**

All Ordinances or parts of any Ordinances in conflict herewith, to the extent of the conflict, if any, are hereby repealed.

#### **SECTION EIGHT**

If any sentence, clause, section or part of this Ordinance or the application thereof to any particular situation is, for any reason, found to be unconstitutional, illegal or invalid, the invalidity of any provision of this Ordinance shall not affect the validity of any other provisions hereof, and such other provisions shall remain in full force and effect as long as they remain valid in the absence of that provision determined to be invalid.

## **SECTION NINE**

This Ordinance may be read and published in summary form.

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PASSED AND APPROVED ON FIRST READING BY -5- OF -5-MEMBERS OF CITY COUNCIL ON THE 26th DAY OF JUNE, 2025.

PASSED AND APPROVED ON MEMBERS OF CITY COUNCIL ON THE	SECOND READING BY OF DAY OF	_ , 2025.
	APPROVED:	
ATTEST:	TERRI COURTNEY, MAYOR	
REBECCA McCLURE, CITY CLERK		
DATE OF PUBLICATION:		